CHIEF PATRON
SRI. A.C. SHANMUGAM
Chairman, RR Group of Institutions.

SRI A.C.S. ARUN KUMAR
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PATRON
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Special Officer, RR Group of Institutions

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Dr.T.R. GOPALAKRISHNA NAIR
Rector, RR Group of Institutions.

CHAIRMAN
Dr.M.S. MURALI
Principal, ACSCE.

ORGANIZING SECRETARY
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Prof. & HOD, ECE
CONVENER
Dr.M. MATHIVANAN
Asso.Prof., ECE

FACULTY COORDINATOR
Mr. RAHUL R. RAI
Asst. Prof., ECE
Ph:9886432455

STUDENT COORDINATORS
1.Vinay Kumar P
7th Sem, ECE
Ph:8892565655
2.Niranjan R. Kumar
5th Sem, ECE
 Ph:9113696821

ACS College of Engineering
Approved by AICTE New Delhi, Affiliated to VTU, Belagavi
(A Unit of RajaRajeswari Group of Institutions)

NAAC 'A' Accredited

DEPARTMENT OF
ELECTRONICS & COMMUNICATION ENGINEERING

INVITATION

for

Inter-Collegiate Symposium

"ACSTRONIX-2017"

on

10th November,2017

at

ACS College of Engineering

Bengaluru

Rules and Regulations for the Events.

Technical Debate

- Each team must comprise of two participants, out of which one must speak **for the topic** and the other **against.**
- Each team will be given a time of 10 minutes to speak for and against the topic.
- Each team is questioned as soon as they conclude their speech. The witness must answer the questions without consulting their colleagues. No new constructive arguments may be introduced in the rebuttal period,but they must, if possible, reply to the arguments before the last rebuttal.
- At a time **five teams** will take part, where one team chosen serially will be on the stage and the rest teams will be permitted to ask questions. Maximum **one question** per each team is permitted.
- Marks will be allotted based on purely the presentation style, body language, command over language and his/her topic.
- **Note:** The competition will be held in two-stages. The top 6 teams will advance to the final stage.
- Topics for the final round will be given on spot.
- **Supporting documents for the debate in the form of a presentation, videos, paper cutting, collage etc. will be appreciated.**
- The decision of judges will be final.
- Misbehavior, violating the code of conduct will lead to disqualification.

Avishkar—Innovative Project Exhibition

- Maximum three members per team.
- Only students from Electronics and Communication, Electrical and Electronics, Telecommunication, and students preparing for Biomedical devices and renewable energy themed projects are allowed.
- Project presentation will be divided into mini projects for the 2nd and 3rd year students and Major projects for the final years and 2017 pass outs where they may present their application based products.
- **The Project presentation must be supported by hardware along with a relevant chart with detailed diagrams if necessary.**
- A report of maximum 4 pages along with the project shall be highly appreciated.
- No purchased products/kits will be allowed.
- Marks will be allotted based on their command over his/her project, body language, way of explanation, etc.
- The decision of judges will be final.

Brief Report about Mini/Major Project

1.Name of the college:
2.Department:
3.Project Associates:
4.Title of the Project:
5.Objective of the Project:
5.Tools Used:
6.Methodology (Block Diagram if any):
7. Application of the Project:

> **Participants are advised to bring their personal laptops.**
> **ID card is compulsory for all events.**
> **No Travelling allowances will be provided.**
> **Registration fee can be paid through DD/Cheque/cash.**
> **DD should be drawn in favour of "ACS College of Engineering" Bengaluru.**

Event Coordinators

Mr. Ramesha M.
Assistant Professor, ECE
+919986675364
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Assistant Professor, ECE
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Dept. Coordinators

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Mr. Harish L
Assistant Professor, ECE
+919449420341

For any further details, contact Student coordinators

OR

Mail your queries & Registration form to acstronix@gmail.com

Registration form can be downloaded from the below link: www.acsce.edu.in

Name of the Organization: _____

Department: _____

Name of the students: 1) _____

2) _____

3) _____

Event Participating: Debate   Project Exhibition

DD No. & date:_____

Signature of the Participants   Signature of the HOD

1)

2)

3)

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